

## The Commonwealth of Massachusetts Department of Public Safety One Ashburton Place, Room 1301

One Ashburton Place, Room 1301
Boston, Massachusetts 02108-1618
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Andrea J. Cabral Secretary

Thomas G. Gatzunis, P.E. Commissioner

www.mass.gov/dps

## **Approved Minutes**

Building Code Coordinating Council (BCCC)
IG Training Room, Room 1306, One Ashburton Place, Boston, MA 02108
April 17, 2014, 1:00 p.m.

| 1. | Ro | ll Call 1:10 p.m.         |                    |    |                      |                    |
|----|----|---------------------------|--------------------|----|----------------------|--------------------|
|    | a. | Anne Powers Co-Chair (AP) | □ present x absent | j. | Wayne Thomas (WT)    | x present □ absent |
|    | b. | Liz Minnis Co-Chair (LM)  | x present □ absent | k. | Peter Kelly (PK)     | x present □ absent |
|    | c. | Ian Finlayson (IF)        | x present □ absent | 1. | Mike Feeney (MF)     | □ present x absent |
|    | d. | Tom Gatzunis (TG)         | x present □ absent | m. | Madelyn Morris (MM)  | □ present x absent |
|    | e. | Richard Ness (RN)*        | x present □ absent | n. | Tom Hopkins (TH)     | x present □ absent |
|    | f. | Tim Rodrique (TR)         | x present □ absent | ο. | Walter Zalenski (WZ) | x present □ absent |
|    | g. | Steve Rourke (SR)         | □ present x absent | p. | John Rogers (JR)*    | x present □ absent |
|    | h. | Rob Anderson (RA)         | x present □ absent | q. | Aime DeNault (AD)    | □ present x absent |
|    | i. | Peter Senopoulos (PS)     | present x absent   | r. | Tim Langella (TL)    | x present □ absent |
|    |    |                           |                    |    |                      |                    |

- Note 1: Votes are noted as (Motion by, Second by, All) if the vote is unanimous followed by the time.
- Note 2: See the attached page "BCCC Membership" for department names abbreviated below.

Note 3: The digital recorder failed to record again even after testing before the meeting. A new recorder will be obtained for the next meeting. Because of this recorder failure, no time of vote is provided and these Minutes are based on hand notes taken during the meeting.

- 2. Review and approval of March 20, 2014 meeting minutes.(TG, TR, All)
- 3. Administration: The Chair accepted notification (see Exhibits) that William Miller has been designated to replace Richard Ness for DHCD until further notice and that Beth McLaughlin has been designated to replace John Rogers for BPRS for this meeting.
- 4. Old Business:
  - a. **271 CMR**, The 2012 Massachusetts Uniform Sheet Metal Code. Review and approval.
    - i. DPL's Summary Statement to BCCC, file received 4/3/14.
    - ii. 271 CMR Chapters 1-5 and 7-9, files received 4/3/14.
    - iii. 271 Chapter 6: adoption of the Uniform Mechanical Code (table of contents, chapters 1-8 and appendix), files received 4/3/14.

TG submitted a memo to BCCC from DPS entitled *Failure to resolve conflict and duplication between proposed 271 CMR and 780 CMR*, dated April 17, 2014, noting DPS cannot support approval of the Sheet Metal Board (SMB) proposals and suggesting BCCC table this item to give the SMB more time to resolve the outstanding issues noted by DPS. IF and TR also noted that more time was needed to review the materials submitted and to resolve potential EOEEA and DFS issues. A motion was made to table this item until the SMB ready to address all these concerns. (TG, TH, All except PK and TL)

<sup>\*</sup>See Item 3. Administration

- b. 105 CMR 410, Sanitary Code. Remove from agenda.
  - i. Overall revisions by DPH, initially presented October 2012, tabled with understanding that issues to be worked out before further consideration. DPH withdrew from August 2013 agenda. DPH requested removing this item from the BCCC agenda on March 13, 2014.

After a brief discussion a motion was made to accept the removal of this item from the agenda with the understanding that DPH will come back to the BCCC before promulgating code changes to 105 CMR 410. (TG, TH, All except TL)

- 5. New Business: None
- 6. Other matters not received 14-days before this meeting.

TR noted DFS will submit at the next meeting any substantial comments received during the public hearing process regarding 527 CMR that may need BCCC review.

7. Approval to Adjourn (TG, TR, All)

### **Exhibits:**

LEGAL\_BCCC BPRS Designee letter\_TL-20140416-135034 DHCD Designee DPS Memo re 271

# Attendance List /of Z

## **Building Code Coordinating Council**

**Monthly Meeting** 

Thursday, April 17, 2014, 1:00 PM McCormack State Office Building **IG Training Room 1306** 

| Name                   | Representing        | Telephone        |
|------------------------|---------------------|------------------|
| DONFINOCCHIO           | DPS                 | 617-826-5206     |
| Dan Walsh              | MFBO                | 781-707-8574     |
| 12ul J. Morizryg, Esj. | BRAGB               | 7818713200       |
| William M MILLER       | DHOD                | 617-571-4690     |
| Patur Pung             | MFBO                | 508-862-4035     |
| JOHN NUNAA             | AIA MA              | 67-901-46B5      |
| Thomas P. Hopkins      | ALBI DPS            | 617 727 - 0660   |
| TETTER KIERLY          | 1268                | 617.727-3022     |
| WAYNE THO MAS          | DPL                 | 617-727-6388     |
| Charles Kilb           | DPL,                | 617-727-2707     |
| DAUB DOW               | NE CARPUSE Court    | 617-307-5192     |
| Gordan MacEwar         | TAPMO               | (781) 834-8900   |
| Tim Fitz Cun K         | SUMBOR              | 781-659-8018     |
| Tim KOORIQUE           | DFS                 | 978 - 567 - 3301 |
| Alex Pollard.          | DOER                | 617 626 7360     |
| Hanscher               | DEAMM               | 617 Ta7 8085     |
| Near Kellehol          | Sheet Wetallstorter | 617-438-8136     |
| Michael Sheehan        | Sheet metalhorker   | 617-393-6356     |
| Mythory Franceschini   | Sheelmebel worker   |                  |
| PStrale Aglormach      | Sheetmetel worker   | - G17-43d-8176   |
| John Goode             | Sheet metal walker  | 781 856 5170     |
| JOHN MUCCANT           | Loen #17            | 741.664.0539     |
| JOSEPH HANSON          | Local #17           |                  |
| MAtthew Darois         | Local 17            | 617 827 0868     |
| Rao Anderson           | EPPS.               | 617 825 -5268    |
| THERRE GATEUNIS        | DPS                 |                  |
| Walter Zatenski        | DPS                 | 617-826-5238     |

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**Monthly Meeting** 

Thursday, April 17, 2014, 1:00 PM McCormack State Office Building **IG Training Room 1306** 

| Name            | Representing      | Telephone                               |
|-----------------|-------------------|---|
| lan Finlanson   | MA DOER           | 617 676 4910                            |
| San Many Win    | Comment Buller BB | 617-727 3200                            |
| STANLEY SHUMAN  | Common Biller BBI | 4612277-1663                            |
| Jan Langelle    | AGO               | 617 963-2031                            |
| Charles Denozes |                   | 627-242-1343                            |
| Rick Keog L O   | Sheetmetal Worker |   |
| Michael Grant   | MF130             | 781-431-1019                            |
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| BCCC Membership |   |                           |                     |                        |                       |  |
|-----------------|---|---------------------------|---------------------|------------------------|-----------------------|--|
|                 | Department  | Position                  | Held by:            | Designee:              | Telephone:            |  |
| 1               | EO PSS – Exec. Off. Public Safety and Security          | Secretary - BCCC co-chair | Andrea Cabral       | Anne (Nancy)<br>Powers | 617 727 7775          |  |
| 2               | EO A+F – Exec. Off. Administration and Finance          | Secretary - BCCC co-chair | Glen Shor           | Liz Minnis             | 617 727 4050 x<br>566 |  |
| 3               | EO EEA – Exec. Off. Energy,<br>Environmental Affairs    | Commissioner              | Mark Sylvia         | lan Finlayson          | 617 626 4910          |  |
| 4               | DPS – Dept. Public Safety                               | Commissioner              | Tom Gatzunis        | -                      | 617 727 3200          |  |
| 5               | DHCD – Dept. Housing and Community Development          | Chairman<br>(Secretary)   | Greg Bialecki       | Richard Ness           | 617 573 1163          |  |
| 6               | BFPR –Board Board of Fire<br>Prevention Regulations     | Chairman                  | Kevin<br>Robinson   | Tim Rodrique           | 978 567 3307          |  |
| 7               | DFS – Dept. Fire Services                               | State Fire Marshal        | Steven Coan         | Steve Rourke           | 978 567 3182          |  |
| 8               | BBRS – Board Building Regulations and Standards         | Chairman                  | Brian Gale          | Rob Anderson           | 617 826 5268          |  |
| 9               | BSEE – Board State Examiners Electricians               | Chairman                  | Steven Coan         | Peter Senopoulos       | 978 567 3183          |  |
| 10              | BSEPG – Board State Examiners Plumbers Gasfitters       | Chairman                  | Paul Kennedy,<br>Sr | Wayne Thomas           | 617 727 6388          |  |
| 11              | BSESM – Board State Examiners<br>Sheet Metal            | Chairman                  | Jeff Chase          | Peter Kelly            | 617 727 3022          |  |
| 12              | DPH – Dept. Public Health                               | Commissioner              | Lauren Smith MD     | Mike Feeney            | 617 624 5757          |  |
| 13              | DEP – Dept. Environmental Protection                    | Commissioner              | Kenneth<br>Kimmel   | Madelyn Morris         | 617 654 6599          |  |
| 14              | AAB – Architectural Access Board                        | Chairman                  | Walter White        | Tom Hopkins            | 617 727 0660          |  |
| 15              | BER – Board Elevator Regulations                        | Chairman                  | Walter<br>Zalenski  | -                      | 617 826 5238          |  |
| 16              | BPRS – Board Pipefitters, Refrig.<br>Techs., Sprinklers | Chairman                  | TBA                 | Beth McLaughlin        | 617 826 5227          |  |
| 17              | FSC – Fire Safety Commission                            | Chairman                  | Aime DeNault        | -                      | 978 475 8585          |  |
| 18              | AGO – Attorney General                                  | Attorney General          | Martha<br>Coakley   | Tim Langella           | 617 963 2031          |  |